

APPLICATION FOR RECORDS RETENTION SCHEDULE

4374-20 Bax 12

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76—RM—1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section.

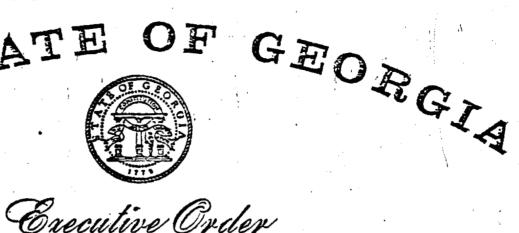
Attention: Scheduling	Section.		
FOR AGENCY USE	1. Agency Address	FOR RECORDS MANAGEMENT USE	
Application Date	Georgia Employment & Training Council	Application Number	
	IBEW Building, Room 146	77-385 ⁻	
Application Number	501 Pulliam Street, S.W. Atlanta, Georgia 30312	Date Received Date Completed	
	Actanta, deorgia 30312	OCT 27 1977 JAN 9 1978	
2. Person to Contact Jeannie W. Marsh	Working Title Secretary III	Telephone Number 656-3157	
3. Action Requested			
•	Schedule; record will continue to accumulate.		
_	accumulation; no further accumulation anticipated.		
c. C Amend Application	No. 73-551 Check One: Change: Change	ede; 🔲 Void	
4. Dates of Series Earliest Latest	5. Records Series Title (followed by title used in office; if a	different)	
1968 present	Manpower Planning File (Georgia Employme	nt & Training Council files)	
6. Division and Office Function	and the same of th		
	Attact is the remotion of the Division and the Office if	i which this record series is created?	
is responsible for a Federal training and Area levels as estal of these functions	ent & Training Council (previously the State conducting studies of manpower needs, establ d employment funds and coordinating program blished under the Comprehensive Employment a are developed into a comprehensive annual St ure funding in accordance with Federal Regul	ishing priorities, allocating implementation at State and and Training Act, 1973. Each ate Plan to advise the	
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	1 :		
7. Record Series Description	This file contains the following documents (include form national Attach samples of the file.	numbers and titles, if any):	
Documents relating to:	Federal Regulations, Federal allocations BOS planning of training and employment p		
Included are:	Copies of area and state plans, special s reports of Area Plans, monthly and quarte	erly reports of Title I and	
	Title III under CETA. as provided by the C Any modifications to the BOS Plan and the any other correspondence related thereto.	e sixteen area plans. Also	
•	•		
File is arranged:	Alphabetically by subject according to ea	ach specific Title under CETA.	
8. Monthly Reference Rate	How often are records referred to which are:		
One to six months old8 twenty-five months and old		to twenty-four months old;	
9. Annual Rate of Accumulati	on of Records	1	
Letter-size drawers	; Legal-size drawers; Shelves	Other (specify)	
AR-60-71; Rev. 76	(Over)		

YES	NO	10. Questionnaire	(Place an "	X" in the proper c	ວໄບກາກ)		ا ومسر
X		a. Is this the offi	• •	e series?		·	
	Х			dential informatio	n requiring security hand	iling? If yes, cite law o	or regulation.
	X	c. Is this a vital r	ecord?	i	,		
	X	d. Does this serie	s have historica	or long term res	earch value?		
	x	e. When one or to			necessary to keep the er	ntire file for a long peri	od, could these
X		f. Is the informa	tion contained	in this series ever	published? If yes, attac	h copy.	
Х		a is the informa	tion contained	in this series ever	analyzed and/or recorded ch Fiscal Year.		n?
Х		h. Is there a dupl	lication of this	series in your offic	ce, or in another office of gia Employment &		- BOS Grants
	X	l. Is this series (c	or a major porti	<i>ion of it)</i> regularly	microfilmed?		**************************************
	X			in a computer prin			
11. 1	Retent	ion Requirements	- (TI	he following requi	res the series to be kept:		·
i	b. Stat	te Law tute of limitation leral law		years. years. years.	d. Audit perio e. Administra f. Federal ret	tive need	years. years.
	Attach	copy or excert of I	laws or regulation	ons. Explain admi	inistrative need.		:
					deral Register VC be held for thre		rt III, dated Frida
					<u> </u>		
12.	Approv	ved Disposition Inst	tructions T	nis agency recomm	nends that the file series l	be cut off at the end of	each:
İ				Calendar Year; [, ' <u></u>	then,
	Train Train Train Train Train Train Train	nsfer to local holdir nsfer to State Reco	ng area; hold <u></u> rds Center; hold	year(s) dyea			
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					•	RECORDS	MANAGEMENT DIVISION
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					<u>.</u> *.		
•	These i	instructions apply to	o all prior and f	uture accumulatio	ons of the series.		
Agen	of Hea	id/Decignee (Signa	ture)	Date	Records Management	Officer (Signature)	Date
Phi	1	. Jones, Dire			Trade	Orrival (Gignatore)	Date
 -				<u> </u>	State Records	Committed (Signature	
Re∞		dations in para-					, , , , , ,
	mmenc	detions in pare-				4/	Date
1 -	12 are	approved.	State Aud	litor/Designee	Down to	Thurt) Date 12-9-78
(If dis	12 are	approved. ved, attach letter	OX	litor/Designee State/Designee	Cansel L	The I	1 Date 1-9-78 Jan 4, 1118
(If dis	12 are sapproi	approved. ved, attach letter	Secretary of	\	Cansel &	Thet Thell	1-9-78

EXECUTIVE DEPARTMENT







By the Governor:

WHEREAS: The Comprehensive Employment and Training Act of December

28, 1973 (P. L. 93-203,87 STAT. 839) under section 107(a) states that any state designated as prime sponsor shall establish an employment and training council; and

WHEREAS: The State of Georgia has been designated a prime sponsor

under the Act by the U.S. Department of Labor; and

WHEREAS: There are Executive Orders dated September 30, 1971;

> January 25, 1972; May 10, 1972; October 9, 1973; November 27, 1973; June 28, 1974; October 29, 1974

and January 14, 1975 establishing the Georgia Employment

and Training Council for the purpose of planning employment and training services, evaluating these

services and providing for staff for the Council,

NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF GEORGIA AND PURSUANT

TO SECTION 107 (a) (2) OF THE ACT

IT IS HEREBY

That there is hereby established the Georgia Employment ORDERED:

and Training Council, hereinafter to be referred to as

the Council.

IT IS FURTHER

ORDERED: That the Council shall function and be organized as

follows: